

RESOLUTION NO. R-79- 1099

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 79-152 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 26 July 1979.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session the 26th day of July, 1979, that petition No. 79-152 the petition of JOHN C. JONES and THE FLORIDA WILDLIFE FEDERATION by Jack S. Cox, Attorney, for a SPECIAL EXCEPTION TO ALLOW A GOVERNMENT SERVICE USE WITH A MOBILE HOME AS AN ACCESSORY OFFICE FACILITY on the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 43 South, Range 42 East, (less the North 40 feet thereof for road right-of-way); less the South 266 feet; and less the West 50 feet thereof for Haverhill Road right-of-way. Said property located on the east side of Haverhill Road, approximately .4 mile west of Military Trail (S.R. 809) in an RS-Residential Single Family District, was approved as advertised subject to the following condition:

1. This Special Exception approval shall be limited to a term of six (6) months.

Commissioner Gregory, moved for approval of the petition.

The motion was seconded by Commissioner Evatt, and upon being put to a vote, the vote was as follows:

Bill Bailey, Chairman	-	Absent
Dennis Koehler, Vice Chairman	-	Yes
Peggy Evatt, Member	-	Yes
Frank Foster, Member	-	Absent
Norman Gregory, Member	-	Yes

The foregoing resolution was declared duly passed and adopted this 21st day of August, 1979, confirming action of 26 July 1979.

PALM BEACH COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: *Paul Van Allen*
Deputy Clerk

APPROVE AS TO FORM
AND LEGAL SUFFICIENCY

[Signature]
County Attorney

