

RESOLUTION NO. R-73- 579

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, and Chapter 70-863, Laws of Florida, Special Acts of 1970, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 73-149 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 23 August 1973.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 23rd day of August, 1973, that petition No. 73-149, the petition of THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, by Lake Lytal, Chairman, for the REZONING, FROM AG-AGRICULTURAL DISTRICT TO PC-PRESERVATION/CONSERVATION DISTRICT, of the West 1/2 of Section 14, Township 45 South, Range 41 East, less the portion lying South and West of the Easterly boundary of the L-40 Canal; also including that portion of Section 23, Township 45 South, Range 41 East lying North and East of the L-40 Canal. Said property located 1 mile west of State Road No. 7 and approximately 9 miles south of State Road No. 80, was approved as advertised.

The foregoing resolution was offered by Commissioner Johnson, who moved its adoption. The motion was seconded by Commissioner Warren, and upon being put to a vote, the vote was as follows:

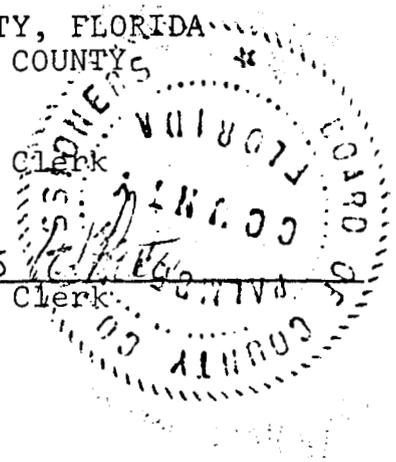
Lake Lytal	aye
E. W. Weaver	Absent
Robert C. Johnson	aye
George V. Warren	aye
Robert F. Culpepper	aye

The Chairman thereupon declared the resolution duly passed and adopted this 2nd day of October, 1973,

PALM BEACH COUNTY, FLORIDA
 BY ITS BOARD OF COUNTY
 COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: Gladius H. [Signature]
 Deputy Clerk



APPROVED AS TO FORM AND
 LEGAL SUFFICIENCY

Michael [Signature]

COUNTY ATTORNEY.