BOARD OF COUNTY COMMISSION
ZONING HEARING

AMENDMENTS TO THE AGENDA
NOVEMBER 25, 2019

AGENDA

ITEM # PAGE # APPLICATION AND CONTROL #S APPLICATION NAME

CONSENT AGENDA

E. ZONING APPLICATIONS – NEW


AMEND Landscape Condition 1 of Exhibit C-2, to read as follows:

LANDSCAPE - PERIMETER - LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE (FRONTAGE OF NORTH JOG ROAD)
1. Prior to final DRO, the applicant shall revise the Master Plan to show a 20 ft. ROW buffer along the west property line within the Affected Area of the new Residential Pod and reconfigured Golf Course. (DRO/ONGOING: ZONING - Zoning)

REGULAR AGENDA

K. COMPREHENSIVE PLAN TEXT AMENDMENTS

10. (162) Title: Water Supply Facilities Work Plan

REPLACE page 162 of Supporting Documents with Attachment 1.

12. (226-346) REQUEST FOR PERMISSION TO ADVERTISE - UNIFIED LAND DEVELOPMENT CODE (ULDC) AMENDMENT ROUND 2019-02

Notes:
Underlined indicates new text; Double underline indicates revised added text; Stricken indicates text to be deleted; Double strikem indicates revised deleted text; Stricken and italicized means text to be totally or partially relocated; If being relocated destination is noted in bolded brackets [Relocated to: ]; Italics indicates text to be relocated. Source is noted in bolded brackets [Relocated from: ]; … A series of four bolded ellipses indicates language omitted to save space.

AMEND Exhibit M, Part 2 page 296, ULDC Art. 6, Parking to amend parking for Recreational Pods or Neighborhood Recreation Facilities and specified parking for amenities, if provided at these facilities.

<table>
<thead>
<tr>
<th>Use Classification: Recreation</th>
<th>Loading (f)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arena or Stadium or Amphitheater</td>
<td>1 space per 3 seats</td>
</tr>
<tr>
<td>Bowling alley</td>
<td>3 spaces per lane</td>
</tr>
<tr>
<td>Campground</td>
<td>1 space per campsite</td>
</tr>
<tr>
<td>Clubhouse</td>
<td>1 space per 300 sq. ft. of air conditioned area (includes all interior uses); Outdoor Recreation Amenities, such as: 1 space per 300 sq. ft.; 1.5 spaces per court (Basketball, tennis, etc.); or 1 space per 2 acres up to 10 acres plus 1 space for each 5 acres over 10 (fields, tracks, tot lots, etc.) whichever is greater; Bicycle parking racks shall be provided</td>
</tr>
<tr>
<td>(Recreational Pod) or Neighborhood Recreation Facility (7)</td>
<td>1 space per 200 sq. ft. or 1/3 seats, whichever is greater; 3 spaces per lane for Bowling alley</td>
</tr>
<tr>
<td>Entertainment, Indoor (except bowling alley) Bowling alley</td>
<td>1 space per 200 sq. ft. or 1/3 seats, whichever is greater; 3 spaces per lane for Bowling alley</td>
</tr>
<tr>
<td>Entertainment, Outdoor Fitness Center</td>
<td>1 space per 3 seats; or 10 spaces per acre occupied by amusements, whichever is greater</td>
</tr>
<tr>
<td></td>
<td>1 space per 200 sq. ft.</td>
</tr>
<tr>
<td>Facility Type</td>
<td>Parking Spaces Required</td>
</tr>
<tr>
<td>----------------------------------------</td>
<td>-----------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Golf Course (7)</td>
<td>4 spaces per hole; plus 1 space per 250 sq. ft. of clubhouse</td>
</tr>
<tr>
<td>Park, Passive and Public Park (14)</td>
<td>2 spaces for the first acre; plus 1 space for each additional 2 acres; additional parking shall be provided for each additional facility or land use constructed in the park as herein provided</td>
</tr>
<tr>
<td>Shooting Range, Indoor and Outdoor</td>
<td>1 space per target area</td>
</tr>
<tr>
<td>Swimming pool (7)</td>
<td>1 space per 200 sq. ft. of pool area; and 1 bicycle parking rack shall be provided</td>
</tr>
<tr>
<td>Tennis Courts (6)(7) and Basketball Courts (7)</td>
<td>1.5 spaces per court; and 1 bicycle parking rack shall be provided</td>
</tr>
</tbody>
</table>
### New UE Table 3.1-b-1:

**Table 3.1-b-1**  
Facility Capacity Analysis for Palm Beach County

<table>
<thead>
<tr>
<th>Facility Capacity Analyses</th>
<th>2015</th>
<th>2020</th>
<th>2025</th>
<th>2030</th>
</tr>
</thead>
<tbody>
<tr>
<td>Population Served(^1)</td>
<td>557,610</td>
<td>587,985</td>
<td>616,846</td>
<td>650,890</td>
</tr>
<tr>
<td>Demand per Capita (gpd)(^2)</td>
<td>115</td>
<td>115</td>
<td>115</td>
<td>115</td>
</tr>
<tr>
<td>Contracted FW Bulk Water (mgd)</td>
<td>4.64</td>
<td>5.26</td>
<td>5.26</td>
<td>5.26</td>
</tr>
<tr>
<td>Total Finished Water Average Daily Demand (mgd)</td>
<td>69</td>
<td>73</td>
<td>73</td>
<td>80</td>
</tr>
<tr>
<td><strong>Total Raw Water Average Daily Demand (mgd)(^3)</strong></td>
<td>80</td>
<td>85</td>
<td>89</td>
<td>94</td>
</tr>
<tr>
<td>Available Raw Water Facility Capacity (mgd)(^4)</td>
<td>123</td>
<td>135</td>
<td>135</td>
<td>135</td>
</tr>
<tr>
<td>Raw Water Facility Capacity Surplus (Deficit)(^5)</td>
<td>43</td>
<td>50</td>
<td>46</td>
<td>41</td>
</tr>
<tr>
<td>Permitted Raw Water Allocation (mgd) annual average(^6)</td>
<td>97</td>
<td>97</td>
<td>97</td>
<td>97</td>
</tr>
<tr>
<td>Floridan Aquifer ADF Withdrawal (mgd)(^7)</td>
<td>7</td>
<td>8</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>Surficial Aquifer ADF Withdrawal (mgd)(^8)</td>
<td>63</td>
<td>66</td>
<td>70</td>
<td>74</td>
</tr>
<tr>
<td><strong>Permitted Surplus (Deficit)(^9)</strong></td>
<td><strong>27</strong></td>
<td><strong>23</strong></td>
<td><strong>19</strong></td>
<td><strong>16</strong></td>
</tr>
</tbody>
</table>

1. Population Served represents projected retail customers and self-served conversions, Table 5-4
2. Demand per Capita based upon population served.
3. ADF raw water = 1.17 \(\times\) ADF FW (per historical and capacity based analysis)
4. Raw Water Facility Capacity = Wellfield Capacity with two largest wells out of service for each individual wellfield.
5. Calculated by subtracting average daily demand from available facility capacity.
6. Permitted allocation from Permit #50-00135 and Permit #50-06081-W.
7. Values do NOT reflect offsets from alternative water supplies as further documented in Section 8.
8. PBGWUD is projecting to meed and exceed the AMS requirements contained in Permit #50-00135 as presented in Tables 8.2 and 8.4.
BOARD OF COUNTY COMMISSIONERS  
ZONING HEARING  

MONDAY NOVEMBER 25, 2019  
9:30 A.M.  
BCC Chambers 6th Floor, Jane Thompson Memorial Chambers  
301 N Olive Ave, West Palm Beach, 33401  

CALL TO ORDER  
A. Roll Call  
B. Opening Prayer and Pledge of Allegiance  
C. Notice  
D. Proof of Publication  
E. Swearing In  
F. Amendments to the Agenda  
G. Motion to Adopt the Agenda  

POSTPONEMENTS/REMANDS/WITHDRAWALS AGENDA  
CONSENT AGENDA  
REGULAR AGENDA  
OTHER DEPARTMENT ITEMS  
COMMENTS  
ADJOURNMENT  

Web address: www.pbcgov.com/pzb/  

Disclaimer: Agenda subject to changes at or prior to the public hearing.
A. Roll Call - 9:30 A.M.

B. Opening Prayer and Pledge of Allegiance

C. Notice:

Zoning hearings are quasi-judicial in nature and must be conducted to afford all parties due process. The Board of County Commissioners has adopted Procedures for conduct of Quasi-Judicial Hearings to govern the conduct of such proceedings. The Procedures include the following requirements:

Any communication with commissioners, which occurs outside the public hearing, must be fully disclosed at the hearing.

Applicants and persons attending the hearing may question commissioners regarding their disclosures. Such questions shall be limited solely to the disclosures made at the hearing or the written communications made a part of the record at the hearing.

Any person representing a group or organization must provide documentation that the person representing the group has the actual authority to do so regarding the matter before the Commission.

Any person who wishes to speak at the hearing will be sworn in and may be subject to cross-examination.

The Applicant and County staff may cross-examine witnesses. Any other persons attending the hearing may submit cross-examination questions, including follow up questions, to the Mayor, who will conduct the examination. The scope of cross-examination is limited to the facts alleged by the witness in relation to the application.

Public comment is encouraged and all relevant information should be presented to the commission in order that a fair and appropriate decision can be made.

D. Proof of Publication - Motion to receive and file

E. Swearing In - County Attorney

F. Amendments to the Agenda

G. Motion to Adopt the Agenda
A. POSTPONEMENTS

1. **ABN/CA-2018-02106**  
   **Title:** a Development Order Abandonment application of Trikon Northlake, LLC by Insite Studio, Agent.  
   **Request:** to abandon the Special Exception allowing a Financial Institution with five Drive-Up Teller units.  
   **Title:** a Class A Conditional Use of Trikon Northlake, LLC by Insite Studio, Agent.  
   **Request:** to allow a Type 1 Restaurant with a drive-thru.  
   **General Location:** On the north side of Northlake Boulevard (Blvd), approximately 630 feet west of MacArthur Blvd. *(Trikon Northlake)* *(Control 1986-00070)*

   Pages: 1 - 1  
   Project Manager: Carrie Rechenmacher  
   Size: 2.77 acres +  
   Staff Recommendation: Staff recommends a postponement to Thursday, December 19, 2019.  
   Zoning Commission Recommendation: Recommended Approval of a Class A Conditional Use by a vote of 8-0-0.  
   Zoning Commission Recommendation: Recommended Approval of a Development Order Abandonment by a vote of 8-0-0.  
   **MOTION:** To postpone to Thursday, December 19, 2019.

2. **Z/CA-2018-02236**  
   **Title:** an Official Zoning Map Amendment application of Annie Vo Yen Pham by Schmidt Nichols, Agent.  
   **Request:** to allow a rezoning from the Agricultural Residential (AR) Zoning District to the Commercial Low Office (CL-O) Zoning District.  
   **Title:** a Class A Conditional Use of Annie Vo Yen Pham by Schmidt Nichols, Agent.  
   **Request:** to allow a Medical or Dental Office.  
   **General Location:** Northeast corner of Lantana Road and Colbright Road. *(Vo Professional Office)* *(Control 2018-00157)*

   Pages: 2 - 2  
   Project Manager: Ryan Vandenburg  
   Size: 3.11 acres +  
   Staff Recommendation: Staff recommends a postponement to Thursday, December 19, 2019.  
   Zoning Commission Recommendation: Postponed to December 6, 2019 by a vote of 6-0-0.  
   **MOTION:** To postpone to Thursday, December 19, 2019.
3. **ZV/PDD/CA-2019-00327**  
   Title: a Type 2 Variance application of Alliance Realty Partners, LLC, 6595, LLC by Dunay Miskel and Backman LLP, Agent. Request: to eliminate frontage and access on an Arterial or Collector Street; and, to reduce a side setback.
   
   Title: an Official Zoning Map Amendment of Alliance Realty Partners, LLC, 6595, LLC by Dunay Miskel and Backman LLP, Agent. Request: to allow a rezoning from the Multiple Use Planned Development (MUPD) Zoning District to the Planned Unit Development (PUD) Zoning District.
   
   Title: a Class A Conditional Use of Alliance Realty Partners, LLC, 6595, LLC by Dunay Miskel and Backman LLP, Agent. Request: to allow a Type 3 Congregate Living Facility.

   General Location: North side of Morikami Park Road, approximately 310 feet west of Jog Road. *(Holden of Delray Beach)* (Control 2008-00133)

   Pages: 3 - 3
   
   Project Manager: Meredith Leigh
   
   Size: 7.23 acres +
   
   **BCC District:** 5
   
   **Staff Recommendation:** Staff recommends postponement to Thursday, December 19, 2019.
   
   **Zoning Commission Recommendation:** Postponed to December 6, 2019 by a vote of 6-0-0.

   **MOTION:** To postpone to Thursday, December 19, 2019.

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**B. REMANDS**

**C. WITHDRAWALS**

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END OF POSTPONEMENTS/REMANDS/WITHDRAWALS AGENDA
CONSENT AGENDA

A. REQUESTS TO PULL ITEMS FROM CONSENT

B. DISCLOSURES FOR THE CONSENT ITEMS

C. STATUS REPORTS - NEW

D. PREVIOUSLY POSTPONED ZONING APPLICATIONS

E. ZONING APPLICATIONS - NEW

4. **CA-2019-00734**  
   **Title:** a Class A Conditional Use application of Jeffrey Stefaniak, Monica Stefaniak by Land Research Management Inc., Agent.  
   **Request:** to allow a Limited Pet Boarding Facility accessory to a Single Family residence.  
   **General Location:** Northwest corner of Mango Boulevard and 56th Place North.  
   **(Friends of Peanut)**  
   **(Control 2018-00103)**  
   
   **Pages:** 4 - 17  
   **Conditions of Approval:** (9 - 9)  
   **Project Manager:** Brenya Martinez  
   **Size:** 1.26 acres +  
   **BCC District:** 6  
   **Staff Recommendation:** Staff recommends approval of the request subject to the Conditions of Approval as indicated in Exhibit C.  
   **Zoning Commission Recommendation:** Recommended Approval of a Class A Conditional Use (with conditions) as amended, by a vote of 6-0-0.  
   **MOTION:** To adopt a resolution approving a Class A Conditional Use to allow a Limited Pet Boarding Facility accessory to a Single Family residence subject to the Conditions of Approval as indicated in Exhibit C.
5. **CA-2019-00735**  
**Title:** a Class A Conditional Use application of Dianna Jordan, John Jordan by Land Research Management Inc., Agent.  
**Request:** to allow a Limited Pet Boarding Facility accessory to a Single Family residence.  
**General Location:** North side of 64th Place North, approximately 995 feet west of Indian Trail Drive. *(Personalized Pet Sitting)* *(Control 1998-50028)*  

- **Pages:** 18 - 31  
- **Conditions of Approval (23 - 23)**  
- **Project Manager:** Brenya Martinez  
- **Size:** 1.36 acres +  
- **BCC District:** 6  
- **Staff Recommendation:** Staff recommends approval of the request subject to the Conditions of Approval as indicated in Exhibit C.  
- **Zoning Commission Recommendation:** Recommended Approval of a Class A Conditional Use (with conditions) as amended, by a vote of 6-0-0.  

**MOTION:** To adopt a resolution approving a Class A Conditional Use to allow a Limited Pet Boarding Facility accessory to a Single Family residence subject to the Conditions of Approval as indicated in Exhibit C.

6. **SV/DOA-2018-02134**  
**Title:** a Development Order Amendment application of Golf And Racquet Club At, Eastpointe Country Club, Inc., Eastpointe Homeowners Assn Inc, Northern Palm Beach County by Urban Design Kilday Studios, Agent.  
**Request:** to reconfigure the Master Plan to re-designate Golf Course to Residential; add units; modify Pods; delete land area; and, to modify Conditions of Approval.  
**General Location:** The subject site is generally bounded by Donald Ross Road to the north, North Jog Road to the west, Hood Road to the south, and Florida's Turnpike to the east. *(Eastpointe Country Club)* *(Control 1980-00028)*  

- **Pages:** 32 - 66  
- **Conditions of Approval (40 - 43)**  
- **Project Manager:** Ryan Vandenburg  
- **Size:** 638.88 acres +  
- **BCC District:** 1  
- **Affected area:** 58.21 acres +  
- **Staff Recommendation:** Staff recommends approval of the request subject to the Conditions of Approval as indicated in Exhibit C-2.  
- **Zoning Commission Recommendation:** Approved a Subdivision Variance (with conditions) as amended, by a vote of 6-0-0.  
- **Zoning Commission Recommendation:** Recommended Approval of a Development Order Amendment (with conditions) by a vote of 6-0-0.  

**MOTION:** To adopt a resolution approving a Development Order Amendment to reconfigure the Master Plan to re-designate Golf Course to Residential; add units; modify Pods; delete land area; and, to modify Conditions of Approval, subject to the Conditions of Approval as indicated in Exhibit C-2.
7. **Z-2019-01091**  
**Title:** Official Zoning Map Amendment application of David Cusano, Katlin Kahr, Moody Invs Ltd Ptnrsip, Norman Fraser by Gentile Glas Holloway O’Mahoney & Assoc Inc., Agent. **Request:** to allow a Rezoning from the Residential Transitional (RT) Zoning District to the Single Family Residential (RS) Zoning District. 
**General Location:** Northeast corner of Center Street and Woodside Trail. (Moody/Carver) (Control 2010-00272) 

- **Pages:** 67 - 92 
- **Conditions of Approval:** 71 - 71 
- **Project Manager:** Cody Sisk 
- **Size:** 2.52 acres + BCC District: 1 

**Staff Recommendation:** Staff recommends approval of the request subject to the Conditions of Approval as indicated in Exhibit C. 

**Zoning Commission Recommendation:** Recommended Approval of an Official Zoning Map Amendment (with conditions) by a vote of 6-0-0. 

**MOTION:** To adopt a Resolution approving an Official Zoning Map Amendment to allow a Rezoning from the Residential Transitional (RT) Zoning District to the Single Family Residential (RS) Zoning District subject to the Condition of Approval as indicated in Exhibit C. 

8. **EAC-2019-01685**  
**Title:** a Development Order Amendment Expedited Application Consideration application of Palm Greens at Villa del Ray Condo. Assn, Delray Golf Investors, LLC, 13FH Palm Beach, LP by Urban Design Kilday Studios, Agent. **Request:** to modify Conditions of Approval. 
**General Location:** Northeast corner of Lake Ida Road and El Clair Ranch Road, within an area partially bounded by the LWDD E-3 canal to the east (0.5 miles west of Military Trail), El Clair Ranch Road and South Jog Road to the west, and the LWDD L-29 Canal to the north (approximately 0.4 miles north of Flavor Pict Road). (Delray Trails at Villa Del Ray PUD) (Control 1971-00013) 

- **Pages:** 93 - 132 
- **Conditions of Approval:** 98 - 104 
- **Project Manager:** Meredith Leigh 
- **Size:** 671.80 acres + (affected area 118.94 acres +) BCC District: 5 

**Staff Recommendation:** Staff recommends approval of the request subject to the Conditions of Approval as indicated in Exhibit C. 

**MOTION:** To adopt a resolution approving a Development Order Amendment Expedited Application Consideration to modify Conditions of Approval subject to the Conditions of Approval as indicated in Exhibit C. 

F. **CORRECTIVE RESOLUTIONS** 

G. **ABANDONMENTS**
REGULAR AGENDA

A. ITEMS PULLED FROM CONSENT

B. DISCLOSURES FOR ITEMS PULLED FROM THE CONSENT AGENDA

C. PUBLIC OWNERSHIP ZONING DISTRICT - DEVIATIONS

D. PREVIOUSLY POSTPONED STATUS REPORTS

E. STATUS REPORTS - NEW

F. LARGE SCALE LAND USE AMENDMENTS AND ZONING APPLICATIONS

G. SMALL SCALE LAND USE AMENDMENTS AND ZONING APPLICATIONS

H. LARGE SCALE LAND USE PLAN AMENDMENT ADOPTION

I. PREVIOUSLY POSTPONED ZONING APPLICATIONS
J. ZONING APPLICATIONS - NEW

9. ZV/CA-2019-00294  Title: a Class A Conditional Use application of Hypoluxo Plaza II LLC, Sidhdhi Desai by Schmidt Nichols, Agent.  Request: to allow a Type 1 Restaurant with a Drive-thru.

General Location: South side of Hypoluxo Road, approximately 200 feet east of High Ridge Road. (Ridgeline Dunkin) (Control 1985-00122)

Pages: 133 - 155
Conditions of Approval (139 - 142)
Project Manager: Travis Goodson
Size: 0.47 acres +  BCC District: 3

DISCLOSURE

Staff Recommendation: Staff recommends denial of the request. However, should the Board approve the request, Staff recommends the approval be subject to the Conditions of Approval as indicated in Exhibit C-2.

Zoning Commission Recommendation: Approved a Type 2 Variance (with conditions) by a vote of 4-2-0.

Zoning Commission Recommendation: Recommended Approval of a Class A Conditional Use (with conditions) by a vote of 4-2-0.

MOTION: To adopt a Resolution denying a Class A Conditional Use to allow a Type 1 Restaurant with a Drive-thru.

K. COMPREHENSIVE PLAN TEXT AMENDMENTS

10. Title: Water Supply Facilities Work Plan

The proposed amendment would adopt the County's 10 Year Water Supply Facilities Work Plan by reference for consistency with the Florida Statutes and the South Florida Water Management District 2018 Lower East Coast Regional Water Supply Plan. There are no consistency issues with the Comprehensive Plan and no impacts on the Unified Land Development Code.

Pages: 156 - 211

MOTION: To transmit the amendment to revise the Utility and Capital Improvements Elements to adopt the County's updated Water Supply Facilities Work Plan by reference into the Comprehensive Plan.

L. ULDC AMENDMENTS

11. Title: ADOPTION HEARING - UNIFIED LAND DEVELOPMENT CODE (ULDC) AMENDMENT LANDSCAPE SERVICE

The proposed Ordinance will account for consistency with the Comprehensive Plan and a specific amendment as follows:

Ordinance Title
Exhibit A Landscape Service

Pages: 212 - 225
Project Manager: Wendy Hernandez
Staff Recommendation: Staff recommends adoption of an Ordinance of the Board of County Commissioners of Palm Beach County, Florida, amending the Unified Land Development Code, Ordinance 2003-067, as amended.

Land Development Regulation Advisory Board (LDRAB) Recommendation: On May 22, 2019, the LDRAB recommended approval of the proposed amendment by a vote of 10-4-1.

Land Development Regulation Commission (LDRC) Determination: On May 22, 2019, the LDRC found the proposed ULDC amendment to be consistent with the Comprehensive Plan by a vote of 14-0-1.

BCC Public Hearing: On June 27, 2019, the BCC approved the Request for Permission to Advertise for July 25, 2019, with a vote of 7-0. On August 22, 2019, the BCC approved a Postponement of the 1st Reading to October 24, 2019 with a vote of 6-0. On October 24, 2019, the BCC approved the 1st Reading with a vote of 6-0.

MOTION: TO ADOPT AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, AMENDING THE UNIFIED LAND DEVELOPMENT CODE, ORDINANCE 2003-067, AS AMENDED, AS FOLLOWS: ARTICLE 4 - USE REGULATIONS; CHAPTER B, USE CLASSIFICATION; ARTICLE 5 - SUPPLEMENTARY STANDARDS; CHAPTER B, ACCESSORY USES AND STRUCTURES; ARTICLE 6 - PARKING; CHAPTER A, PARKING; PROVIDING FOR: INTERPRETATION OF CAPTIONS; REPEAL OF LAWS IN CONFLICT; SEVERABILITY; A SAVINGS CLAUSE; INCLUSION IN THE UNIFIED LAND DEVELOPMENT CODE; AND, AN EFFECTIVE DATE.

12. Title: REQUEST FOR PERMISSION TO ADVERTISE - UNIFIED LAND DEVELOPMENT CODE (ULDC) AMENDMENT ROUND 2019-02.

The proposed Ordinance will account for consistency with the Comprehensive Plan and a specific amendment as follows:

Ordinance Title
Exhibit A  Art. 2 HB 7103 Legislation to Modify Timeline for Review of DOs
Exhibit B  Art. 2 ULDC Privately Initiated Amendment
Exhibit C  Art. 2 Monitoring
Exhibit D  Art. 2 Planning Process and Historic Resources Review
Exhibit E  Art. 3 Westgate Redevelopment Area Overlay - Residential Uses
Exhibit F  Art. 3 Zero Lot Line Homes and Residential Building Coverage
Exhibit G  Art. 3 CRE Consistency and RR-10 FLU
Exhibit H  Art. 3 PDD Setback Measurement
Exhibit I  Art. 4 CLF Distance to Fire Rescue
Exhibit J  Art. 4 Caretaker Quarters
Exhibit K  Art. 4 Industrial Uses in CH Land Use
Exhibit L  Art. 3 and 5 Community and Neighborhood Park Recreation Standards
Exhibit M  Art. 6 Parking
Exhibit N  Art. 1, 2, and 7 Vegetation Violations and HB 1159
Exhibit O  Art. 7 Easement Overlaps of Landscape Buffers
Exhibit P  Art. 11 Code Reference FLU versus Article 2 process
Exhibit Q  Art. 12 TPS Codification of Ord. 2017-023 and Ord. 2009-031

Pages: 226 - 346
Project Manager: Wendy Hernandez
Staff Recommendation: Staff recommends a motion to approve the Request for Permission to Advertise for First Reading of the ULDC Amendment Round 2019-02 for December 19, 2019.

Land Development Regulation Advisory Board (LDRAB): On August 28, 2019, September 25, 2019, and November 13, 2019 the LDRAB recommended approval of the proposed amendments with multiple votes.

Land Development Regulation Commission (LDRC) Determination: On November 13, 2019 the LDRC found the proposed ULDC amendments to be consistent with the Comprehensive Plan with a vote of 14-0.


M. OTHER ITEMS

END OF REGULAR AGENDA

OTHER DEPARTMENT ITEMS

A. PURCHASING CONTRACT

B. DEPARTMENT UPDATE
C. ENGINEERING ITEM

COMMENTS
A. COUNTY ATTORNEY

B. ZONING DIRECTOR

C. PLANNING DIRECTOR

D. EXECUTIVE DIRECTOR

E. ASSISTANT COUNTY ADMINISTRATOR

F. COMMISSIONERS

ADJOURNMENT