



## Palm Beach County Board of County Commissioners

### Public Hearing Results

April 29, 2019

#### 1. CALL TO ORDER

- A. Roll Call
- B. Invocation and Pledge of Allegiance
- C. Proof of Publication - Motion to receive and file

**BCC Action: *Motion to receive and file***, motion by Commissioner Berger, seconded by Commissioner McKinlay, passed in a 7 – 0 vote.

#### 2. AGENDA APPROVAL

- A. Additions, Deletions, Substitutions
- B. Adoption of the Agenda

**BCC Action: *Motion to adopt the agenda***, motion by Commissioner Weinroth, seconded by Commissioner Berger, passed in a 7 – 0 vote.

- C. Postponements

#### 3. PUBLIC HEARING – Amendment Round 19-A2 Adoption

##### 3.A. County Proposed Amendments

- 3.A.1. [Palm Beach Heights Natural Area Addition \(LGA 2019-006\)](#). This is a County proposed future land use amendment.

**Staff Recommendation. *Approval***

**Planning Commission/LPA Recommendation. *Approval***, motion by Dagmar Brahs, seconded by Neil Merin, passed in a 7-0 vote at the December 14, 2018 public hearing.

**BCC Transmittal: *Transmit***, motion by Commissioner McKinlay, seconded by Commissioner Berger, passed in a 7 to 0 vote at the January 28, 2019 public hearing.

**State Review Comments:** The State Land Planning Agency letter dated March 8, 2019 states that the Agency had no comment on the proposed amendment.

**BCC Action: *Adopt***, motion by Commissioner Weinroth, seconded by Vice Mayor Kerner, passed in a 7 to 0 vote at the April 29, 2019 public hearing. There was minimal discussion and no public comment.

- 3.A.2. [PBC WUD Water Treatment Plant 8 \(LGA 2019-011\)](#). This is a County proposed future land use amendment.

**Staff Recommendation.** *Approval*

**Planning Commission/LPA Recommendation.** *Approval*, motion by Dagmar Brahs, seconded by Barbara Roth, passed in a 7-0 vote at the December 14, 2018 public hearing.

**BCC Transmittal:** *Transmit*, motion by Commissioner Weiss, seconded by Commissioner Berger, passed in a 7 to 0 vote at the January 28, 2019 public hearing.

**State Review Comments:** The State Land Planning Agency letter dated March 8, 2019 states that the Agency had no comment on the proposed amendment.

**BCC Action:** *Adopt*, motion by Commissioner McKinlay, seconded by Vice Mayor Kerner, passed in a 7 to 0 vote at the April 29, 2019 public hearing. There was minimal discussion and no public comment.

#### 4. Transmittal Public Hearing - Amendment Round 19-B

##### 4.A. County Proposed Amendments

- 4.A.1. [Congress/Old Boynton CRALLS Modification](#). This amendment proposes to revise the Transportation Element to delete the mitigation measures associated with Congress/Old Boynton Constrained Roadway at Lower Level of Service (CRALLS) at the request of the City of Boynton Beach.

**Staff Recommendation.** *Approval*

**Planning Commission/LPA Recommendation.** *Approval*, motion by Lori Vinikoor, seconded by David Dinin, passed in an 8 to 0 vote at the April 12, 2019 public hearing.

**BCC Action:** *Transmit*, motion by Vice Mayor Kerner, seconded by Commissioner Weinroth, passed in a 7 to 0 vote at the April 29, 2019 public hearing. There was minimal discussion and no public comment.

#### 5. REGULAR AGENDA

##### 5.A. Amendment Round 19-B2 Initiation

- 5.A.1. [Proposed Privately Initiated Amendment – Poet’s Walk II Ag Reserve CLF](#) The item before the Board is to consider the initiation of a privately proposed amendment to allow the Congregate Living Residential (CLR) land use designation in the Ag Reserve Tier.

**Staff Recommendation:** *Staff recommends initiation*

**Planning Commission/LPA Recommendation.** *To recommend initiation*, motion by Lori, seconded by Barbara Roth, passed in an 8 to 0 vote at the April 12, 2019 public hearing.

**BCC Action:** *To initiate the amendment*, motion by Vice Mayor Kerner, seconded by Commissioner McKinlay, passed in a 7 to 0 vote at the April 29, 2019 hearing. The Board discussed congregate living facilities in the Ag Reserve. There was no public comment.

**6. COMMENTS**

- A. County Attorney - none
- B. Planning Director - none
- C. Zoning Director - none
- D. Executive Director - none
- E. Assistant County Administrator - none
- F. Commissioners - none

**7. ADJOURNMENT**

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