June 13, 2018

R. J. Behar & Company, Inc.
6861 S.W. 196th Avenue, Suite 302
Pembroke Pines, Florida 33332
ATTN: Mr. Robert J. Behar, P.E., President

RE: STRUCTURAL ENGINEERING SERVICES
ANNUAL CONTRACT ON A WORK TASK ORDER BASIS
RESOLUTION NO.: R2017-0027
CONTRACT DATED JANUARY 10, 2017

Dear Mr. Behar:

This letter serves as your “Notice to Proceed” with the above referenced Annual Service Amendment, which was approved by the Board of County Commissioners (Board) on June 5, 2018 (R2018-0817).

The County User Departments will be in touch with you when your services are required.

If you have any questions, please feel free to contact me, at 561-684-4122.

Sincerely,

[Signature]

Holly B. Knight, P.E.
Contracts Section Manager

HBK.jd

Attachment

pc: Administrative Services, Fiscal (NTP)
CCNA File (w/original)
Roadway Project File
c: April Smith, Contract Development & Control
Allen F. Gray, Office of Small Business Assistance
Angela Smith, Office of Small Business Assistance
Sabrina L. Hoffman, Grants, Contracts, and Compliance, Finance Department
Tracy L. Ramsey, Grants, Contracts, and Compliance, Finance Department
Mark Tomlinson, Director, Construction Coordination
John Chesher, Director, Capital Improvements
James Stiles, Director, Water Utilities
Deborah L. Drum, Director, E.R.M
Bruce Pelly, Director, Department of Airports
Omelio A. Fernandez, P.E., Director, Roadway Production Division
Morton L. Rose, P.E., Assistant Director, Roadway Production Division
Holly B. Knight, P.E., Contracts Section Manager, Roadway Production Division
Vanessa Jagoo, TA II, Roadway Production Division
JaeAnn Dean, TA II, Roadway Production Division
SECOND AMENDMENT TO THE ANNUAL STRUCTURAL ENGINEERING SERVICES  
CONTRACT NO. R2017-0027  
DATED JANUARY 10, 2017, BY AND BETWEEN  
R.J. BEHAR & COMPANY, INC., AND PALM BEACH COUNTY

THIS SECOND AMENDMENT to the Annual Structural Engineering Services Contract dated January 10, 2017, (R2017-0027), hereinafter “CONTRACT” by and between R.J. Behar & Company, Inc., hereinafter “CONSULTANT” and the Board of County Commissioners of Palm Beach County, a political subdivision of the state of Florida, hereinafter, “COUNTY”.

WITNESSETH

WHEREAS, on January 10, 2017, the CONSULTANT and COUNTY entered into a twelve month Annual Structural Engineering Services CONTRACT for engineering services and other related tasks throughout Palm Beach County; and

NOW, THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, the parties agree as follows:

1. The above recitations are true and correct and incorporated herein.

2. Add the following: SECTION 22 – ADDITIONAL REPORTING

COUNTY requires CONSULTANT to track during the CONTRACT, and report at the end of the CONTRACT, the county of residence of the Consultant’s employees and its subconsultants’ employees. CONSULTANT agrees to prepare and provide the required report with its request for final payment.

3. It is the intent of the parties hereto that this Amendment shall not become binding until the date executed by the COUNTY.

4. Except as provided herein, all other provisions of the Annual Structural Engineering Services CONTRACT dated January 10, 2017, (R2017-0027), hereby confirmed shall remain in full force and effect.

REMAINDER OF PAGE LEFT INTENTIONALLY BLANK
IN WITNESS WHEREOF, the parties have caused this Second Amendment to the Annual Structural Engineering Services Contract (R2017-0027) to be executed and sealed this __________ day of ____________________, 2018.

OWNER: Palm Beach County, Florida, a Political Subdivision of the State of Florida

CONSORTIUM: R.J. Behar & Company, Inc. a Florida Corporation

BOARD OF COUNTY COMMISSIONERS

BY: __________________________
   Melissa McKinlay, Mayor

CONSULTANT: R.J. Behar & Company, Inc. a Florida Corporation

BY: __________________________
   Robert J. Behar, P.E., President

SEAL

ATTEST: Sharon R. Bock, Clerk & Comptroller
Circuit Court

BY: __________________________
   (Print Name)
   (Signature)
   Deputy Clerk

CORPORATE SEAL

ATTEST WITNESS:

BY: __________________________
   (Print Name)
   (Signature)

BY: __________________________
   Lizanna Kadir
   (Print Name)
   (Signature)

APPROVED AS TO TERMS AND CONDITIONS:

BY: __________________________
   Omelio A. Fernandez, P.E.
   Director of Roadway Production

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

BY: __________________________
   Yelizaveta B. Herman,
   Assistant County Attorney
# ACORD

## CERTIFICATE OF LIABILITY INSURANCE

**Client #: 25186**

**PRODUCER:**
Greyling Ins. Brokerage/EPIC
3780 Mansell Road, Suite 370
Alpharetta, GA 30022

**INSURED:**
R.J. Behar & Company, Inc.
6861 S.W. 196th Avenue
Suite 302
Pembroke Pines, FL 33332

**COVERAGE NUMBER:** 17-18

**COVERAGES**

<table>
<thead>
<tr>
<th>TYPE OF INSURANCE</th>
<th>INSR NWD</th>
<th>POLICY NUMBER</th>
<th>POLICY EXP (MM/DD/YYYY)</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A</strong> COMMERCIAL GENERAL LIABILITY</td>
<td></td>
<td>20SBUAC0037</td>
<td>11/17/2017</td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>11/17/2018</td>
<td></td>
</tr>
</tbody>
</table>

**INSURER A:** Sentinel Insurance Co Ltd
**NAIC #:** 11000

**INSURER B:** Travelers Casualty & Surety Co of America
**NAIC #:** 31194

**INSURER C:** Beecham Insurance Company, Inc.
**NAIC #:** 37540

**INSURER D:**

**INSURER E:**

**INSURER F:**

**COVERAGE LIMITS:**

- **EACH OCCURRENCE:** $1,000,000
- **PROPERTY DAMAGE TO RENTED PROPERTY:** $1,000,000
- **MED EXP (Any one person):** $10,000
- **PERSONAL & ADV INJURY:** $1,000,000
- **GENERAL AGGREGATE:** $2,000,000
- **PRODUCTS-COMPPANY:** $2,000,000

**B AUTOMOBILE LIABILITY**

- **EXCEPTLIOS ONLY:**
  - **OWNED AUTOS ONLY:**
    - SCHEDULED AUTOS ONLY:
    - NON-OWNED AUTOS ONLY:
  - **HIRD AUTOS ONLY:**
  - **NO AUTOS ONLY:**

**INSURER A:** Sentinel Insurance Co Ltd
**NAIC #:** 11000

**INSURER B:** Travelers Casualty & Surety Co of America
**NAIC #:** 31194

**INSURER C:** Beecham Insurance Company, Inc.
**NAIC #:** 37540

**INSURER D:**

**INSURER E:**

**INSURER F:**

**COVERAGE LIMITS:**

- **COMBINED SINGLE LIMIT (per accident):** $1,000,000
- **BODILY INJURY (Per person):** $0
- **BODILY INJURY (Per accident):** $0
- **PROPERTY DAMAGE (Per accident):** $0

**C UMBRELLA LIABILITY**

- **EXCESS LiAB:**
  - **DEED:**
    - **RETENTION:** $10,000

**INSURER A:** Sentinel Insurance Co Ltd
**NAIC #:** 11000

**INSURER B:** Travelers Casualty & Surety Co of America
**NAIC #:** 31194

**INSURER C:** Beecham Insurance Company, Inc.
**NAIC #:** 37540

**INSURER D:**

**INSURER E:**

**INSURER F:**

**COVERAGE LIMITS:**

- **EACH OCCURRENCE:** $4,000,000
- **AGGREGATE:** $4,000,000

**B WORKER COMPENSATION AND EMPLOYERS' LIABILITY**

**INSURER A:** Sentinel Insurance Co Ltd
**NAIC #:** 11000

**INSURER B:** Travelers Casualty & Surety Co of America
**NAIC #:** 31194

**INSURER C:** Beecham Insurance Company, Inc.
**NAIC #:** 37540

**INSURER D:**

**INSURER E:**

**INSURER F:**

**COVERAGE LIMITS:**

- **E.L. EACH ACCIDENT:** $1,000,000
- **E.L. DISEASE - EA EMPLOYEE:** $1,000,000
- **E.L. DISEASE - POLICY LIMIT:** $1,000,000

**C Professional Liability & Pollution Liability**

**INSURER A:** Sentinel Insurance Co Ltd
**NAIC #:** 11000

**INSURER B:** Travelers Casualty & Surety Co of America
**NAIC #:** 31194

**INSURER C:** Beecham Insurance Company, Inc.
**NAIC #:** 37540

**INSURER D:**

**INSURER E:**

**INSURER F:**

**COVERAGE LIMITS:**

- **Per Claim:** $2,000,000
- **Aggregate:** $3,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101):** Additional remarks Schedule may be attached if more space is required.

**RE: For Projects with Palm Beach County, Palm Beach County Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents are named as Additional Insureds on the above referenced liability policies with the exception of workers compensation & professional liability where required by written contract. Retroactive Date: Full Retro.**

**CERTIFICATE HOLDER:**
Palm Beach County/c/o Insurance Tracking Services, Inc.-ITS
P.O. Box 20270
Long Beach, CA 90801

**CANCELLATION:**
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE:**

---

© 1988-2015 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD

NLAR1