FIRST AMENDMENT TO THE ANNUAL PAVEMENT MARKING CONTRACT
CONTRACT NO. 2017054
DATED NOVEMBER 7, 2017 BY AND BETWEEN
SOUTHWIDE INDUSTRIES, INC.
AND PALM BEACH COUNTY

THIS FIRST AMENDMENT to the Annual Pavement Marking Contract dated November 7, 2017, (R2017-1656) hereinafter “CONTRACT” by and between Southwide Industries, Inc., hereinafter “CONTRACTOR” and the Board of County Commissioners of Palm Beach County, a political subdivision of the state of Florida, hereinafter “COUNTY”.

WITNESSETH

WHEREAS, on November 7, 2017, the CONTRACTOR and COUNTY entered into a twelve month CONTRACT for pavement marking items throughout Palm Beach County; and

WHEREAS, the CONTRACT provides that the contract may be extended, upon mutual written agreement and approval of the Board of County Commissioners; and

WHEREAS, by this FIRST AMENDMENT, the CONTRACTOR and the COUNTY mutually agree to amend the CONTRACT terms to extend the expiration date of the CONTRACT with all remaining terms, conditions and unit prices adhered to.

NOW, THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, the parties agree as follows:

1. The above recitations are true and correct and incorporated herein.

2. The CONTRACT between the CONTRACTOR and the COUNTY is hereby amended to extend the expiration date of the CONTRACT from November 6, 2018 to November 6, 2019.

3. The COUNTY requires the CONTRACTOR to track during the Project, and report at the end of the Project, the county of residence of the CONTRACTOR’S employees and its subcontractors’ employees. The CONTRACTOR agrees to prepare and provide the required report with its request for final payment.

4. It is the intent of the parties hereto that this FIRST AMENDMENT shall not become binding until the date executed by the COUNTY.

5. All other provisions of the CONTRACT dated November 7, 2017 shall remain in full force and effect.
IN WITNESS WHEREOF, the parties have caused this Amendment to be executed and sealed this
________ day of OCT 16 2018.

ATTEST:
SHARON R. BOCK
Clerk and Comptroller

By: ⚙️
Deputy Clerk

By: ⚙️
Melissa McKinlay, Mayor

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

By: ⚙️
County Attorney

By: ⚙️
Engineering

APPROVED AS TO TERMS
AND CONDITIONS

ATTEST:
SOUTHWIDE INDUSTRIES, INC.
Contractor

By: ⚙️
Secretary or Asst. Secretary

By: ⚙️ (Signature)

(Seal)

JOHN B I E R M A N N / P R E S I D E N T
(Print Name and Title)

Page 2 of 2