

**DEVELOPER'S WARRANTY ON WORKMANSHIP AND MATERIAL**

The Party of the First Part, \_\_\_\_\_, hereinafter referred to as the DEVELOPER, hereby agrees and contracts with the Party of the Second Part, Palm Beach County, Florida, hereinafter referred to as COUNTY, that as consideration for the platting of \_\_\_\_\_, and subdividing of land pursuant to the Subdivision, Platting, and Required Improvements Regulations of Palm Beach County that the Required Improvements as defined in said regulations have been constructed pursuant to the specifications of those regulations. Further, should the Required Improvements fail or otherwise become defective during a period of one year from the date of acceptance of said Required Improvements, due to defective materials or workmanship, DEVELOPER shall, upon each occasion, be responsible in all respects for such failure or defect. DEVELOPER shall immediately, upon thirty (30) days written notice by the COUNTY, correct such failure or defect at the DEVELOPER'S sole cost and expense and bring them into compliance with the requirements of the above-referenced Regulations.

In the event DEVELOPER fails to begin repair of the defective Required Improvements within the thirty (30) days as specified above, the COUNTY shall have the right to make such needed repairs and DEVELOPER shall be liable for the actual cost expended by the COUNTY for such repairs and any costs incident to the collection of such sums, including but not limited to reasonable attorney's fees and cost of litigation.

IN WITNESS WHEREOF, DEVELOPER has hereunto set [its] [his] hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

(CORPORATE)

\_\_\_\_\_  
[a Florida corporation] [a (state) corporation,  
licensed to do business in Florida], DEVELOPER

BY: \_\_\_\_\_  
(typed name) - (title)

ATTEST:

\_\_\_\_\_  
(typed name) - (title)

(Corporate Seal) (if available)

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

-OR-

(INDIVIDUAL)

WITNESS: \_\_\_\_\_ BY: \_\_\_\_\_  
(printed name) (typed name)

WITNESS: \_\_\_\_\_  
(printed name)

[ACKNOWLEDGMENTS (SEE FORM 11.A.9-7)]

Revised: 08/14/92, 01/11/05, 07/07/11, 08/08/2016, 07/11/2017