

# 38th CITIZEN'S CRIMINAL JUSTICE ACADEMY

*Every Monday, May 6, 2019 through June 3, 2019*



Palm Beach County  
Board of County  
Commissioners

*Class meets Mondays from 5:30 pm - 8:30 pm  
at various locations.*

*Email is the preferred method of communication.*

## • REGISTRATION FORM •

*(Registration form can be faxed, mailed or E-mailed)*

**Name:** *First:* *Middle:* *Last:*

**Street Address:**

*City:* *State:* *Zip:* *County:*

**Phone Number:** *Home:* *Work:*

*Cell:* *Fax:*

**E-mail:**

**Preferred Method of Contact:** ☐ Phone ☐ Fax ☐ Email

**Occupation:**

**Disabled Status:** *Please indicate whether you have any special requirements*

**How did you hear about the academy?**



Criminal Justice Commission

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