

## The Speakers

**Laurie Albrecht**...UF/IFAS  
Extension - Palm Beach County  
Environmental Horticulture Agent

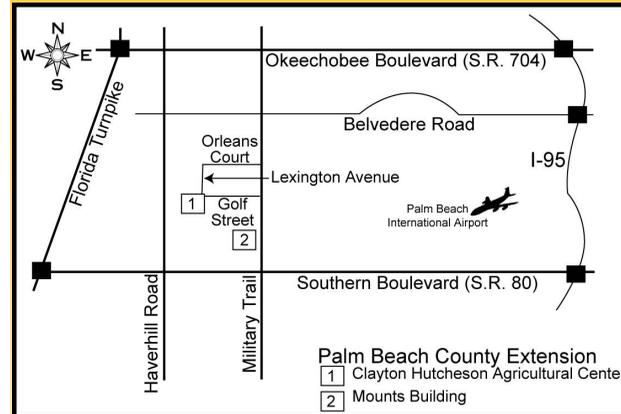
**Chris Miller**....UF/IFAS Extension  
- Palm Beach County Commercial  
Vegetable Production & Tropical  
Fruit Agent

### Why Should I Attend?

Discover how to save money while still having a beautiful community or personal landscape. What you don't know can cost you big! Learn how to:

- Save money on plant material by making the right landscaping choices
- Reduce your water bill by supplying the proper amount of water
- Cut costs and protect the environment by fertilizing appropriately
- Make your landscape more hurricane resilient
- Dispel costly plant care myths
- Mulch and compost more effectively
- Attract beneficial wildlife
- Identify and manage key plant pests and diseases
- Grow healthy fruits and vegetables

**Dr. Ronald Rice, Director**



**Classes are held in the Mounts Auditorium. Park in the Mounts Botanical Garden parking lot off of N. Military Trail.**

**UF | IFAS Extension**  
UNIVERSITY of FLORIDA

An Equal Opportunity Institution



**Palm Beach County  
Cooperative Extension Service  
Department**

In accordance with the provisions of ADA, auxiliary aides and service will be provided upon request by calling 561.233.1714

**Palm Beach County  
Board of County Commissioners**  
559 North Military Trail  
West Palm Beach, FL 33415



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## 2019 Sustainable Gardening in South Florida

*...for residents, Master Gardeners,  
HOA reps and anyone interested in  
healthy, sustainable landscapes...*



**Thursday Mornings**

**May 16, 23, 30 &  
June 6, 13, 20 & 27**

*or*

**Saturday Mornings**

**May 18, 25 &  
June 1, 8, 15, 22 & 29**

Take one or more classes or earn a  
certificate for completing all seven

**\$10 per person for one or all**

Location:  
**Palm Beach County  
Cooperative Extension Service**  
University of Florida/IFAS  
**Mounts Building**  
531 North Military Trail

# 2019 SUSTAINABLE GARDENING IN SOUTH FLORIDA \* 9:00 a.m. to 11:30

Participants who complete all seven weeks will receive a signed certificate of completion! See cover for dates.

- Week 1:**            **Selecting the Right Plant for the Right Place**  
*Discover how to select plants that will thrive in your landscape. Includes a discussion of on-line tools designed to make the process easier.*
- Week 2:**            **Becoming Water Wise**  
*Learn how to have healthy plants while saving money on your water or electric bills.*
- Week 3:**            **Growing Healthy Plants: Keys to Proper Nutrition**  
*Find out how much — and what kind of — nutrition your plants need. Included: tips for selecting and applying fertilizer.*
- Week 4:**            **Much Ado About Mulch ~ Going Green with Compost**  
*Discover how to mulch and compost properly. Included: pros and cons of different types of mulches.*
- Week 5:**            **If You Plant It, They Will Come: Gardening for Wildlife**  
*Learn how to attract birds, butterflies and other beneficial wildlife to your yard. Included: a list of plants for enticing winged visitors.*
- Week 6:**            **What's Bugging Your Plants?**  
*Get the latest on common disease, insect and weed pests, including lethal viral necrosis, an unpreventable and incurable disease of 'Floritam' St. Augustinegrass.*
- Week 7:**            **Growing Fruits and Vegetables— grow a sustainable edible garden.**

**\$10 per person for one or all seven classes to cover class materials. Mix and match Thurs. & Sat. classes.**

*Please complete and return this portion to register*

## 2019 Sustainable Gardening in South Florida

9:00 am - 11:30 p.m. Register early. Seating is limited. Class minimums & maximums apply.

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Please circle the dates that you wish to attend. You will receive a certificate as long as you attend all seven weeks.

5/16	5/23	5/30	6/6	6/13	6/20	6/27
5/18	5/25	6/1	6/8	6/15	6/22	6/29

Please pre-register by phone or mail:

Palm Beach Extension  
559 N. Military Trail  
West Palm Beach, Florida 33415  
Attn: Candace  
csmith5@pbcgov.org/661.233.1759

Walk ins accepted, if space allows