LOCATION: Jim Brandon Equestrian Center

7500 Forest Hill Blvd

West Palm Beach 33413

(561) 966-7090

EVENT SCHEDULE: Friday, April 20: Check-In (12pm-5pm)

Saturday, April 21: English & Speed

Sunday, April 22: Western, Trail, & Dressage

CHECK-IN: Check-in will begin at 12:00 p.m. on Friday, April 20th, and will continue until 5:00 p.m. that evening. Information on check-in will be provided to participating counties at least a week before the show. Coggins and body scoring will be checked, and ponies will be measured.

MATERIALS ENCLOSED: Enclosed in your packet is the following: Entry Form, Hotel Accommodation Information, Participation Form, County Summary Sheet (for 4-H Agents), 2015 Dressage Tests Training level #2 and #3, 2015 First Level #2, and Western Dressage, 2017 Basic Level, Test 1, Rule book receipt form, and map Jim Brandon Equestrian Center.

DEADLINE: The registration deadline is on or before Monday, April 2. All entries and corresponding paperwork must be received in the Broward County 4-H Office, properly signed by the youth, parent, and agent by 5:00p.m. on this date.

RETURN: Please return the following to the Broward 4-H Office:

* Completed Entry Forms
* 4-H Participation Form for each participant
* Copy of Negative Coggins for each participant
* Signed copy of the Rule Book Receipt Form
* Completed County Summary Sheet (by County 4-H Agent)
* One county 4-H check made payable to Broward County 4-H Association

OTHER INFO: A 4-H'er must have placed in the top 55th percentile in order to compete at the State Show. A rider that does not place in the top percentile will not be eligible to compete at the state show. No alternates are allowed from Area to State. Walk-Trot (Jog) classes do not earn points towards the State 4-H Horse Show. This year’s dressage test will be:

* Jr. Training Level Dressage (test 2)
* Sr. Training Level Dressage (test 3)
* First Level Dressage (test 2)
* Western Dressage, 2017 Basic Level, Test 1

\* See copies attached for reference/training use

FEES/COSTS: Area F Class Registration $125 [includes one (1) Area F T-shirt]

Western Dressage $5.00 additional class fee

Clover Benefit Registration $10.00/class OR $100.00 Unlimited

NEW: Stabling for Friday and Saturday night and two (2) bags of shavings are included in registration fee(s).

Tack Stall $25 per night

\* If sharing, the names of each child must be listed on the registration form.

Extra Area T-shirts $10 each. See T-Shirt Order Form.

Stall Shavings Per Jim Brandon Equestrian Center policy, you may NOT bring or use your own shavings. Each participant stabling will be required to purchase at least 2 bags of shavings per stall from the show-grounds. Additional shavings may be pre-ordered or purchased upon check-in.

Stall Cleaning It is your responsibility to clean your stall. You may pre-arrange for your stall to be cleaned by including a payment of $25.00 per stall in your entry fee (see fee-schedule). Payment for pre-arranged stall-cleaning may be included in the entry-fee check made payable to your county 4-H program.

If you do not pre-arrange for your stall to be cleaned, you will need to submit a $25.00, per stall, deposit to be kept on hold as a cleaning fee. The check will be returned upon check-out after your stall is inspected for cleanliness and approved. Deposit checks must be made payable to Broward County 4-H Association.

Vet & Farrier Phone Numbers will be posted outside the show office.

LODGING: See separate sheet for hotel accommodation information

FOOD: Food vendors will be located on the show grounds during the day on Saturday and Sunday. Additionally, there is a Publix, Applebee’s, Kentucky Fried Chicken and a few other restaurants located in the Riverbridge Shopping Center located approximately 2 miles from the show grounds.

County 4-H Checks should be made out to "Broward County 4-H Association" and mailed with the registration forms by April 2, 2018. 4-H'ers and parents, please check with your county 4-H agent for deadlines and payment information.

Sincerely,



Alexandra Draper

Broward County 4-H Agent